



PRESIDENT – Glenda Fauske, (701) 228-5446
NDSU-ND Forest Service

VICE-PRES – Treva Slaughter, (701) 989-7300
NDSU-ND Forest Service

SECRETARY/TREAS – Treva Slaughter, (701) 989-7300
USDA Forest Service-DPG

TREASURER – Tina Harding, (701) 328-4833
ND State Water Commission

You Are Invited

May 17, 2018

TO: C2E2 Members

FR: Executive Committee of the Coalition

RE: 2018 Regular Winter/Spring C2E2 Meeting

The Executive Committee of the Coalition for Conservation and Environmental Education (C²E²) extends a cordial invitation to you to participate/attend our regular winter/spring meeting. The meeting is set for:

DATE: Thursday, May 24, 2018

TIME: 1:30 p.m. CST

LOCATION: North Dakota Forest Service, 916 E Interstate Ave Ste #4, Bismarck, ND
Conference Room by our entry door – park in the west or south parking area.

AGENDA: Following or on the back of this hard copy (*print and bring with to the meeting*)

REMOTE INSTRUCTIONS – For those who would like to join the meeting via GoToMeeting from their desk ...

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/338328813>

You can also dial in using your phone.

United States: +1 (669) 224-3412

Access Code: 338-328-813

First GoToMeeting? Let's do a quick system check: <https://link.gotomeeting.com/system-check>

Vision: A public that is knowledgeable, committed and motivated to take a balanced, active approach for a sustainable environment.



Coalition for Conservation and Environmental Education

1:30 p.m. CST – Thursday, May 24, 2018
ND Forest Service, 916 E Interstate Ave, Ste #4, Bismarck, ND

MEETING AGENDA

1:30 p.m. **Welcome and Call to Order** – Glenda Fauske, President

Secretary's Report – Treva Slaughter

Treasurer's Report – Tina Harding

Unfinished/Ongoing Business

- National Youth Science Camp Report – Glenda Fauske
- Earth Day and Reading Day Reports – Erik Holland
- NAAEE Joint Grant Application Report – Glenda Fauske
- ND Geographic Alliance New Direction Report – Jeff Beck
- ND United Update – Patty Barrette
- Other?

New Business

- Revise 2018 MOU
- Review ND Environmental Literacy Plan
- Other?

12:00 a.m. **Announcements**

12:30 p.m. **Depart for Home**

###